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UTILITY PATENT APPLICATION TRANSMITTAL LETTER (Only for nonprovisional applications under 37 CFR 1.53(b)

Assistant Commissioner for Patents Washington, D.C. 20231

Transmitted herewith for filing in the patent application of:

Johnathan A. Dorsey David S. Matthews Jonathan A. Goldstein



VIDEO/TEST BI-DIRECTIONAL LINKAGE FOR SOFTWARE FAULT CLEARANCE APPLICATIONS Entitled:

Encl	osed	are:
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	[x]	9 sheets of specification, 4 sheets of claims, 1 sheet of Abstract. 4 sheets of []formal/[X]informal drawings, Figures 1, 2A, 2B, 3A, 3B
	[x]	and 4. Use Figure 4 for front page of Publication. an assignment of an invention to XEROX CORPORATION (unexecuted). a Declaration and Power of Attorney for Patent Application
जनसम्बद्धाः स्टब्स्ट	[] [] []	(unexecuted). Filing under C.F.R. 1.41(c) Information Disclosure Statement and PTO-1449 Preliminary Amendment

CLAIMS AS FILED FEE RATE ١Ţ NO. EXTRA NO. FILED FOR \$ 710.00 [XX] \$18 LARGE 0 - 20 = TOTAL CLAIMS \$09 SMALL [] .00 \$ \$80 LARGE [XX] 0 3 = INDEPENDENT \$40 SMALL CLAIMS SMALL ENTITY \$355 LARGE ENTITY \$710 [] BASIC FEE [XX] \$ 710 00 FILING FEE

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	\boxtimes	Please charge Deposit Account No. 24-0037 in the amount of \$\frac{710.00}{}.
	\boxtimes	The Commissioner is hereby authorized to charge any additional fees which may be required at any time during the prosecution of this application without specific authorization, or credit any overpayment to Deposit Account No. 24-0037.
		A check in the amount of \$ to cover the filing fee is enclosed.
		This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certified that the invention disclosed in this application has not been and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

The assignee of this application to be indicated on its publication is Xerox \boxtimes Corporation.

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I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under A7 C.F.R. 1.10 on the date indicated above and is addressed to the Assistant Commissioner For Patents, Washington, D.C. 20231 By:/ Karen M. Forsyth

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